



**FUNDING** →

# GRANTS NEWSLETTER

Office of Research Administration

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It is the policy of Missouri State University to pursue teaching, research, and service in a manner that is consistent with the applicable Export Control regulations while making reasonable efforts to maximize the situations in which the University may claim the benefit of the public domain or fundamental research exclusion to the regulations.

### **WHEN CONSIDERING THE FOLLOWING TOPICS, CONTACT THIS OFFICE FOR MORE INFORMATION:**

- I will be traveling outside the United States.
- I want or plan to have foreign national(s) participate in my research.
- I want or plan to collaborate with a researcher or institution from outside the United States.
- I will be working on a project that involves nuclear, military or space related information, technical data, equipment, or software.
- I want to hire a foreign national employee.
- I need to ship items internationally.
- My research involves subjects related to nuclear, chemical, biological, weaponry, missiles, unmanned vehicles, or encryption technologies.
- My project has contractual restrictions on publishing, proprietary information, or foreign national participation.

**If you have any questions, please reach out to the office of research administration.**

# Featured Grant Opportunities

## COAL GRANTS

[Responsive Grants in American Art](#)

[Japanese Language Education Project Grant](#)

## COE GRANTS

[Early Care and Education Research Scholars: Child Care Dissertation Grants](#)

[Research-Practice Partnerships: Collaborative research for educational change](#)

## CHHS GRANTS

[Sensory Sentinel Grant to Promote Animal Welfare and Improved Research](#)

[Diversity Outbred Pilot Grant Program](#)

## CNAS GRANTS

[Sedimentary Geology and Paleobiology \(SGP-SEP\)](#)

[Computational Mathematics](#)

## COB GRANTS

[General Grant Program](#)

[IMA Research Foundation](#)

## COAG GRANTS

[Agriculture and Food Research Initiative Competitive Grants Program -- Foundational and Applied Science Program](#)

[2021 National Fish Passage Program](#)

## CHPA AND LIBRARY

[Small Project Grants](#)

[Sociology \(SBE--SES\)](#)

## PUBLIC BROADCASTING

[Digital Projects for the Public](#)

[National Digital Newspaper Program](#)

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