**DECEMBER 2021** 

**VOLUME 8 (2)** 

# **GRANTS NEWSLETTER**

#### Office of Research Administration

## SUMMER GRADUATE ASSISTANT FUND

### Contact Us Here

<u>SGAF Form</u> (researchadministration@MissouriState.edu).



The ORA and Graduate College will cover the standard GA stipends and the fee waiver scholarship. This graduate assistant must work on a project(s) with faculty that will lead to at least one external funding application or scholarly work publication.

Applications will open annually on December 1 and are due January 31. Applicants will be notified of decisions by March 1.

**Application Expectations:** 

- Provide justification of how a graduate assistant will aid in the submission of one or more external funding applications and/or increase the ability to receive external funding.
- Additional sheets for information may be used if needed.
- Please state the name of the grant(s) you plan to apply for after this assistance, if known.

The faculty must complete the <u>SGAF Form</u> and submit it via email attachment to the ORA (researchadministration@MissouriState.edu).

If you have any questions, please reach out to the office of research administration.

## **Featured Grant Opportunities**

#### **COAL GRANTS**

Responsive Grants in American Art

Japanese Language Education Project Grant

#### **COE GRANTS**

Early Care and Education Research Scholars: Child Care Dissertation Grants

<u>Research-Practice Partnerships:</u> <u>Collaborative research for educational</u> <u>change</u>

#### **CHHS GRANTS**

Emerging Research Grant

Diversity Outbred Pilot Grant Program

#### **CNAS GRANTS**

<u>Sedimentary Geology and Paleobiology</u> (SGP-SEP)

Grants for Laboratory Animal Science



**COB GRANTS** 

General Grant Program

IMA Research Foundation

#### **COAG GRANTS**

Five Star and Urban Waters Restoration Program

<u>Grants Program</u>

**CHPA AND LIBRARY** 

Small Project Grants

Sociology (SBE--SES)

PUBLIC BROADCASTING

Digital Projects for the Public

National Digital Newspaper Program

#### CONTACT INFORMATION

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